

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RASHTRIYA SARVAJANIK MELA PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330144
3	SCHOOL CODE (IF APPLICABLE)	65146
4	COMPLETE ADDRESS WITH PIN CODE	MELA ROAD, SUPAUL, AT PO DISTT- SUPAUL, BIHAR, PIN- 852131, SUPAUL, BIHAR - 852131
5	PRINCIPAL NAME	RATISH KUMAR
6	PRINCIPAL QUALIFICATION	M. A., B.Ed.
7	SCHOOL EMAIL ID	65146@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	06473223176

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://rsmsupaul.org/info/EXTENSION_LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://rsmsupaul.org/info/SOCIETY_REGISTRATION_CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://rsmsupaul.org/info/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://rsmsupaul.org/info/RECOGNITION_CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://rsmsupaul.org/info/BUILDING_SAFETY_CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://rsmsupaul.org/info/FIRE_SAFETY_CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://rsmsupaul.org/info/THE_SELF_CERTIFICATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://rsmsupaul.org/info/WATER_HEALTH_AND_SANITATION_CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://rsmsupaul.org/info/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://rsmsupaul.org/info/ANNUAL_ACADEMIC_CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://rsmsupaul.org/info/LIST_OF_SCHOOL_MANAGMENT_COMMITTEE_SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://rsmsupaul.org/info/LIST_OF_PARENTS_TEACHERS_ASSOCIATION_PTA_MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://rsmsupaul.org/info/LAST_THREE-YEARS_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RATISH KUMAR
2	TOTAL NO. OF TEACHERS	75
	PGT	10
	TGT	41
	PRT	21
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	NO ANY CSWN STUDENT
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RAM PRAKASH YADAV

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	291	290	99.66	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
--------	------	-------------------	-----------------	-----------------	---------

		STUDENTS	PASSED		
1	2023	103	83	80.58	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 54
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	65
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/eLol0eX1OXQ?si=5KLzJcQJX8SuziRh